

# Wednesday Linda Langton Division 2025

| # | Team                 | Captain         | Address             |
|---|----------------------|-----------------|---------------------|
| 1 | Chicago Bombers      | John Hawkins    | 725 Ottawa St. S.   |
| 2 | Ouroboros "D"        | Diana Lama      | 101 Hazelglen Dr.   |
| 3 | Fredrick Finest      | Sue Ricoske     | 385 Fredrick St.    |
| 4 | Breakroom Bravin J's | Jeff Young      | 182 Weber St. N.    |
| 5 | Branch 50 "K"        | Kevin Maguire   | 524 Belmont Ave. W. |
| 6 | McMullans Misfits    | Maggie Legendre | 188 Highland Rd. W. |
| 7 | Chicago Rack Em      | Joanne Johnston | 655 Wabanaki Dr.    |
| 8 | Chicago "W"          | Wendy Johnston  | 725 Ottawa St. S.   |

| Sept. 10 |   |   | Sept. 17 |   |   | Sept. 24 |   |   | Oct. 1 |   |   |
|----------|---|---|----------|---|---|----------|---|---|--------|---|---|
| 6        | @ | 8 | 8        | @ | 7 | 8        | @ | 1 | 4      | @ | 8 |
| 7        | @ | 1 | 1        | @ | 4 | 7        | @ | 2 | 5      | @ | 7 |
| 4        | @ | 3 | 2        | @ | 6 | 6        | @ | 3 | 6      | @ | 1 |
| 5        | @ | 2 | 3        | @ | 5 | 5        | @ | 4 | 3      | @ | 2 |

| Oct. 8 |   |   | Oct. 22 |   |   | Oct. 29 |   |   | Nov. 5 |   |   |
|--------|---|---|---------|---|---|---------|---|---|--------|---|---|
| 8      | @ | 5 | 2       | @ | 8 | 8       | @ | 3 | 8      | @ | 6 |
| 7      | @ | 6 | 3       | @ | 7 | 7       | @ | 4 | 1      | @ | 7 |
| 1      | @ | 3 | 4       | @ | 6 | 6       | @ | 5 | 3      | @ | 4 |
| 2      | @ | 4 | 5       | @ | 1 | 1       | @ | 2 | 2      | @ | 5 |

| Nov. 12 |   |   | Nov. 19 |   |   | Nov. 26 |   |   | Dec. 3 |   |   |
|---------|---|---|---------|---|---|---------|---|---|--------|---|---|
| 7       | @ | 8 | 1       | @ | 8 | 8       | @ | 4 | 5      | @ | 8 |
| 4       | @ | 1 | 2       | @ | 7 | 7       | @ | 5 | 6      | @ | 7 |
| 6       | @ | 2 | 3       | @ | 6 | 1       | @ | 6 | 3      | @ | 1 |
| 5       | @ | 3 | 4       | @ | 5 | 2       | @ | 3 | 4      | @ | 2 |

| Final Rosters Due |   |   |         |   |   |        |   |   |         |   |   |
|-------------------|---|---|---------|---|---|--------|---|---|---------|---|---|
| Dec. 10           |   |   | Dec. 17 |   |   | Jan. 7 |   |   | Jan. 14 |   |   |
| 8                 | @ | 2 | 3       | @ | 8 | 6      | @ | 8 | 8       | @ | 7 |
| 7                 | @ | 3 | 4       | @ | 7 | 7      | @ | 1 | 1       | @ | 4 |
| 6                 | @ | 4 | 5       | @ | 6 | 4      | @ | 3 | 2       | @ | 6 |
| 1                 | @ | 5 | 2       | @ | 1 | 5      | @ | 2 | 3       | @ | 5 |

| Voting Sheets Due |   |   | Attendance Sheet Due |   |   |        |   |   |         |   |   |
|-------------------|---|---|----------------------|---|---|--------|---|---|---------|---|---|
| Jan. 21           |   |   | Jan. 28              |   |   | Feb. 4 |   |   | Feb. 11 |   |   |
| 8                 | @ | 1 | 4                    | @ | 8 | 8      | @ | 5 | 2       | @ | 8 |
| 7                 | @ | 2 | 5                    | @ | 7 | 7      | @ | 6 | 3       | @ | 7 |
| 6                 | @ | 3 | 6                    | @ | 1 | 1      | @ | 3 | 4       | @ | 6 |
| 5                 | @ | 4 | 3                    | @ | 2 | 2      | @ | 4 | 5       | @ | 1 |

You must send your **completed score sheet** to **Joanne 519 569 9882** the same night

If you have any questions or concerns please contact **John Hawkins 519 497 8182**

**Playoff Meeting at the Moose Lodge 7pm Feb. 19**